

# GRACE COMMUNITY

*Presbyterian Church, PCA*

## ORDER FOR THE WORSHIP OF GOD

July 26, 2009

10:30 a.m.

### **Reflection**

“In general, He [God] guides and directs His people by affording them, in answer to prayer, the light of His Holy Spirit, which enables them to understand and to love the Scriptures. The Word of God is not to be used as a lottery; nor is it designed to instruct us by shreds and scraps, which, from their proper places, have no determinative import; but it is to furnish us with just principles, right apprehensions to regulate our judgments and affections, and thereby to influence and direct our conduct.”

*John Newton*

“Trust God and do the next thing.”

*Oswald Chambers*

Prelude..... *Sing Alleluia to the Lord*

Welcome

Silent Preparation

### —————**WORSHIP IN PRAISE**—————

### **Doxology**

Praise God from whom all blessings flow,  
Praise Him all creatures here below,  
Praise Him above ye heavenly host,  
Praise Father, Son, and Holy Ghost, Amen.

**Call to Worship**.....*from Psalm 69*

Let your salvation, O God, set me on high! I will praise the name of  
God with a song; I will magnify him with thanksgiving.

**Hymn of Adoration**.....*Ye Servants of God, Your Master Proclaim*  
(*This hymn can also be found in the red Trinity Hymnal found under or near your seat, hymn #165*)

1) Ye servants of God, your Master proclaim,  
And publish abroad His wonderful Name;  
The Name all victorious of Jesus extol,  
His kingdom is glorious and rules over all.

2) God ruleth on high, almighty to save,  
And still He is nigh, His presence we have;  
The great congregation His triumph shall sing,  
Ascribing salvation to Jesus, our King.

3) “Salvation to God, who sits on the throne!”  
Let all cry aloud and honor the Son;  
The praises of Jesus the angels proclaim,  
Fall down on their faces and worship the Lamb.

4) Then let us adore and give Him His right,  
All glory and power, all wisdom and might;  
All honor and blessing with angels above,  
And thanks never ceasing and infinite love.

“Charles Wesley wrote this text in 1744, a year of unusually severe persecution for the Wesleys and their followers. During this trying year the Wesleys wrote several hymn pamphlets titled *Hymns for Times of Trouble and Persecution*. One of these booklets included ‘Ye Servants of God, Your Master Proclaim.’ The text was based on Psalm 93:1-4 and Revelation 7:9-12. The purpose of this text was to encourage their persecuted followers to concentrate on the One ‘whose kingdom is glorious—who rules over all.’ As is generally true, Christian flourish best for God during times of persecution. This was certainly true of the Wesleys and the early Methodists. ‘God is on the throne; therefore let us cry aloud, and honor His Son and our Savior’ became the battlecry. And the more sever the opposition, the stronger became their proclamation of the gospel.”

*Kenneth W. Osbeck*

**Responsive Reading**.....*from Psalm 47*

Minister: Shout to God with loud songs of joy!

**People: For the LORD, the Most High, is to be feared, a great king over all the earth.**

Minister: He subdued peoples under us, and nations under our feet.

**People: He chose our heritage for us, the pride of Jacob whom he loves.**

Minister: Sing praises to God, sing praises! Sing praises to our King, sing praises!

**People: God reigns over the nations; God sits on his holy throne.**

—————**WORSHIP IN CONFESSION AND PARDON**—————

**Call to Confession**

**Prayer of Confession**.....*In Unison*

God of love, it is your will that we should love you with heart, soul, mind, strength, and our neighbor as ourselves, but we are not sufficient for these things. We confess that our affections continually turn away from you: from purity to lust, from freedom to slavery, from compassion to indifference, from fullness to emptiness. Here now our silent prayers of confession...

Have mercy on us. Order our lives by your holy Word, and make your commandments the joy of our hearts. Conform us to the image of your loving Son, Jesus that we may shine before the world to your glory. Amen.

**Words of Comfort and Promise**.....*from 1 Peter 2*

He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

**Hymn of Response.....To God Be the Glory**

*(This hymn can also be found in the red Trinity Hymnal found near your seat, hymn #55)*

1) To God be the glory, great things He has done;  
So loved He the world that He gave us His Son,  
Who yielded His life an atonement for sin,  
And opened the life gate that we may go in.

*Refrain*

*Praise the Lord, praise the Lord,  
Let the earth hear His voice!  
Praise the Lord, praise the Lord,  
Let the people rejoice!  
O come to the Father, through Jesus the Son,  
And give Him the glory, great things He has done.*

2) O perfect redemption, the purchase of blood,

To every believer the promise of God;  
The vilest offender who truly believes,  
That moment from Jesus forgiveness receives.

*Refrain*

3) Great things He has taught us,  
great things He has done,  
And great our rejoicing through Jesus the Son;  
But purer, and higher, and greater will be  
Our wonder, our transport, when Jesus we see.

*Refrain*

**Confessing Our Faith.....The Nicene Creed**

*Brion Ferratt, Deacon*

**We believe in one God, the Father Almighty,  
Maker of heaven and earth,  
Of all things visible and invisible.  
And In one Lord Jesus Christ, the only-begotten Son of God,  
Begotten of His Father before all worlds,  
God of God, Light of Light,  
Very God of very God,  
Begotten, not made, being of one substance with the Father;  
By Whom all things were made;  
Who for us and our salvation came down from heaven,  
And was incarnate by the Holy Spirit of the virgin Mary,  
And was made man;**

And was crucified also for us under Pontius Pilate;  
 He suffered and was buried;  
 And on the third day he rose again according to the Scriptures,  
 And ascended into heaven, and is seated at the right hand of  
 the Father;  
 And He shall come again, with glory, to judge both the living  
 and the dead; Whose kingdom shall have no end.  
 And we believe in the Holy Spirit, the Lord and giver of life,  
 Who proceeds from the Father and the Son;  
 Who with the Father and the Son together is worshiped and  
 glorified;  
 Who spoke by the prophets;  
 And we believe in one holy catholic\* and apostolic church;  
 We acknowledge one baptism for the forgiveness of sins;  
 And we look for the resurrection of the dead,  
 And the life of the world to come.  
 Amen.

\*"one holy catholic...church" = the whole Christian church

—————**WORSHIP AND THE MEANS OF GRACE**—————

**The First Reading of God’s Word**.....Deuteronomy 29:29  
*(Page 171)*

**The Second Reading of God’s Word**.....Ephesians 1:11  
1 John 2:15-17  
*(Pages 976 & 1021)*

Reader: This is the Word of God

**People: Amen!**

**Prayer of Consecration**

*Children 4 years old through 1<sup>st</sup> grade may be dismissed for Children’s Church at this time. The children will be bearing from the same text that the sermon is based upon so that you may discuss the message as a family after church if you should choose to do so. Children’s Church should be seen as optional. All children of all ages are invited to remain with their parents during the sermon.*

**Hearing from God’s Word**.....2 Timothy 3:10-17  
*The Holy Spirit*
*The Spirit and Guidance*  
*Rev. Kyle Oliphint*

## THE CELEBRATION OF THE LORD'S SUPPER

*We have come to the Lord's Table at the invitation of the Lord Himself and so we come on His terms. Therefore, Grace Community Presbyterian Church welcomes to the Lord's Table all those who have trusted in Jesus Christ as Savior and who acknowledge Him as Lord. Because Communion is a sacrament of the church, all are welcome to partake who are baptized members in good standing in an evangelical church (a church where the gospel is loved and proclaimed). It is our request that children not participate in the Lord's Supper until they themselves have become communing members of such a church. We come not as those who are intrinsically righteous, but as those who have been given through grace the righteousness of our perfect Redeemer. So, while we repent of known sins as we come, we recognize our righteousness before the Father is completely dependent on the accomplishment of Jesus Christ for His people. Reflect on the work Jesus did for you and come forward to receive the grace offered to you in these elements.*

**Words of Institution.....1 Corinthians 11:23-26**

We serve wine during our celebration of the Lord's Supper. If for reasons of health, conscience or preference we have provided grape juice in the ***inner rings of each tray in the lightly tinted cups***. Please deposit your wine cups in the trash receptacles at the side aisles and the doors as you exit.  
We also provide gluten-free bread in the line to the left as you face the pulpit.

*This is a celebratory time and a time for reflection. Please do not feel rushed. Spend a few moments reflecting on the words below, praying, and singing the songs and hymns in praise and worship, thanking God for what He has done for you in Christ Jesus. Then come forward, take the bread and wine, eat and drink in faith, and anticipate the Spirit's work of grace on your behalf.*

*The prayers below and on the next page are simply suggested places to start. If you choose to use one of them, build on the prayer with your own words as you prepare to come to the Lord's Table.*

### **PRAYER FOR CHRISTIANS**

Lord Jesus, this table testifies to the fact that you have risen. My need for this sacrament testifies to my fallenness. I need the power of the resurrection, the power of Your gospel because my flesh is weak. As I go forward and take and eat and drink, use these elements to enliven my heart to a deeper devotion and greater love of You. In flame in me a hatred for my sin. Sustain me, by Your Spirit, that I might follow you and endeavor to new obedience.

***PRAYER FOR CHRISTIANS WHO DOUBT***

Jesus, if all of what You claim is true, please guide me, teach me and open my eyes to the reality of who You are. I let my circumstances inform me, which leads me to doubt what You say about Yourself. As I take the bread and the wine, may Your Spirit give me an understanding that is convincing and compelling that will lead me to the life that You promise.

***PRAYER FOR CHRISTIANS STRUGGLING WITH SIN***

Savior, my sin is before me! It has entangled me and now engulfs me. Help me see the beauty of You and the horrid ugliness of my sin. Use these elements, by Your Spirit, to break the power of sin over me. Give me faith to fight my sin and rest in You.

***PRAYER FOR UNBELIEVERS***

God, I don't know You or trust You. But I am here. Change me and make me alive. Give me faith, that I might profess before the world that You loved a sinner like me. Dear God, save me from sin and save me to Yourself that I might come to Your table, not this week, but in weeks to come.

*The quotes below will help you focus your heart and mind on our Savior and the Sacrament:*

“Weak hearts are apt to sit down troubled and discouraged, when they look upon that body of sin which is in them, and those imperfections which attend their best services. They are ready to say, ‘We shall one day perish by the strength of our lusts, or by the defects of our services!’

Oh, but to strengthen them against all discouragements, they should remember this - that they stand before God, clothed with the righteousness of their Savior. ‘They are without fault before the throne of God.’ (Rev 14:5) There is no flaw in God’s account. God looks upon weak saints in the Son of His love - and sees them all lovely.

Ah, poor souls! You are apt to look upon your spots and blots, and to cry out with the leper not only ‘Unclean! unclean!’ but ‘Undone! undone!’ Well, forever remember this - that you stand before God in the righteousness of Christ; upon which account you always appear before the throne of God without fault; where you are all lovely, and where there is no flaw in you.” *Thomas Brooks*

“We conclude that our souls are fed by the flesh and blood of Christ, just as our corporeal is preserved and sustained by bread and wine. For the analogy of the sign not to hold, if our souls did not find their aliment [something that feeds or sustains] in Christ; which however cannot be the case, unless Christ truly coalesce into one with us, and support us through the use of His flesh and blood. It may seem incredible indeed that the flesh of Christ should reach us from such immense local distance, so as to become our food. But we must remember how far the secret power of the Holy Spirit transcends all our senses, and what folly it must ever be to think of reducing His immensity to our measure. Let faith embrace then what the understanding cannot grasp.

*John Calvin*

“Bring your heart with its profoundest emptiness, its most startling discovery of sin, its lowest frame, its deepest sorrow, and sink it into the depths of the Saviour’s love. . . . Christ’s love touching your hard heart, will dissolve it; touching your cold heart, will warm it; touching your sinful heart, will purify it; touching your sorrowful heart, will soothe it; touching your wandering heart, will draw it back to Jesus. Only bring your heart to Christ’s love.”

*Octavius Winslow*

“Learn to know Christ and him crucified. Learn to sing to Him, and say, ‘Lord Jesus, you are my righteousness, I am Your sin. You have taken upon Yourself what is mine and given me what is Yours. You have become what You were not so that I might become what I was not.’”

*Martin Luther*

“All is of God; the only thing of my very own which I contribute to my redemption is the sin from which I need to be redeemed.”

*William Temple*

“Who has truly pondered the weight of sin? The one who has truly pondered the weight of the cross.” Anselm

“It is a great sin to think any sin little; but it is a greater sin to think the righteousness of Christ is not above all sin. Our disobedience is the disobedience of man; but Christ’s obedience is the obedience of God: therefore, our believing in Christ doth please God better than if we had continued in innocency, and never sinned. The least sin is unpardonable without this obedience and righteousness of Christ; and the greatest is pardonable by it. Therefore, O seek in to Christ, to be clothed upon with this righteousness.”

*Ralph Erskine*

## COMMUNION HYMNS

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### **Here I Am to Worship - T. Hughes**

1) Light of the world,  
You stepped down into darkness,  
Opened my eyes,  
Let me see.  
Beauty that made this heart adore  
You,  
Hope of a life spent with You.

2) King of all days,  
Oh so highly exalted,  
Glorious in Heaven above.  
Humbly You came to the earth  
You created,

All for love's sake became poor.

*Here I am to worship,  
Here I am to bow down,  
Here I am to say that You're  
my God.  
You're altogether lovely,  
Altogether worthy, altogether  
wonderful to me.*

*I'll never know how much it  
cost  
To see my sin upon that cross...*

### **Let All Mortal Flesh Keep Silence - French melody/Liturgy of St. James**

1) Let all mortal flesh keep silence,  
And with fear and trembling  
stand;  
Ponder nothing earthly minded,  
For with blessing in His hand,  
Christ our God to earth  
descendeth,  
Our full homage to demand.

2) King of kings, yet born of  
Mary,  
As of old on earth He stood.  
Lord of lords, in human vesture,  
In the body and the blood,  
He will give to all the faithful  
His own self for heav'nly food.

### **How Deep the Father's Love for Us - Stuart Townend**

1) How deep the Father's love for  
us,  
How vast beyond all measure,  
That He should give His only Son  
To make a wretch His treasure.  
How great the pain of searing loss;  
The Father turns His face away,  
As wounds which mar the Chosen  
One  
Bring many sons to glory.

2) Behold the Man upon a cross,  
My sin upon His shoulders,  
Ashamed, I hear my mocking  
voice

Call out among the scoffers.  
It was my sin that bore Him there  
Until it was accomplished;  
His dying breath has bro't me life.  
I know that it is finished.

3) I will not boast in anything,  
No gifts, no power, no wisdom;  
But I will boast in Jesus Christ,  
His death and resurrection.  
Why should I gain from His  
reward?  
I cannot give an answer.  
But this I know with all my heart:  
His wounds have paid my ransom.

—————**WORSHIP IN GRATITUDE**—————

**Offering**.....*You are My Hiding Place*

*Those playing and singing during the offering are worshipping God as they share the gifts with which God has blessed them. They desire to enable our worship of Him as well. To that end we will occasionally include particular verses from pieces that will be played or sung during the offering with the purpose of furthering our corporate worship together as we strive to focus on our Triune God during this part of our service.*

**Meditation:**

*You are my hiding place; You always fill my heart with songs of deliverance whenever I am afraid.*

*Let the weak say "I am strong in the strength of the Lord!"*

**Closing Hymn**.....*God Moves in a Mysterious Way*

*(This hymn can also be found in the red Trinity Hymnal found under or near your seat, hymn #128)*

- |  |  |
|--|--|
| 1) God moves in a mysterious way<br>His wonders to perform;<br>He plants His footsteps in the sea<br>And rides upon the storm. | In blessings on your head.   |
| 2) Deep in unfathomable mines<br>Of never failing skill<br>He treasures up His bright designs<br>And works His sovereign will. | 4) Judge not the Lord by feeble sense,<br>But trust Him for His grace;<br>Behind a frowning providence<br>He hides a smiling face. |
| 3) Ye fearful saints, fresh courage take;<br>The clouds ye so much dread<br>Are big with mercy and shall break                 | 5) His purposes will ripen fast,<br>Unfolding every hour;<br>The bud may have a bitter taste,<br>But sweet will be the flower.     |
|  | 6) Blind unbelief is sure to err<br>And scan His work in vain;<br>God is His own interpreter,<br>And He will make it plain.        |

**Benediction**

## ANNOUNCEMENTS

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### Nursery Service\*

**This week:** Matthew and Melissa Linnenburger  
**Next week:** Jeff and Traci McMickle  
**August 9<sup>th</sup>:** Kevin and Dana Milyo  
**August 16<sup>th</sup>:** John and Kris Mooney

*\*Dawn Thanisch is coordinating our nursery. If you would like to serve, or have questions, please do not hesitate to contact her. She will be happy to help you.*

### GCPC is a Praying Church

**"A prayerless soul is a Christless soul. Prayer is the lisp of the believing infant, the shout of the fighting believer, the requiem of the dying saint falling asleep in Jesus. It is the breath, the watchword, the comfort, the strength, the honour of a Christian" –**  
*Charles H. Spurgeon*

**Men's Prayer Meeting** will meet this Tuesday morning, 28<sup>th</sup>, for **breakfast** at Cassandra's Mexican Kitchen, 813 Keller Pkwy Keller, TX 76248-2406. Join us at 7am. All men (and their sons) are encouraged to join us.

**Prayer Chain**—If you have a request or reason to give thanks and would like those who are on the prayer chain to join you in prayer, please send your request or thanksgiving to Mary Hamby at mehamby1@verizon.net. She will distribute your request to all who are on the chain. If you would like to join the prayer chain, please send an e-mail to Mary requesting to be added and she will do it.

*Blessed be the Lord, because He has heard the voice of my supplications!  
Psalm 28:6*

*For the most part, God's rich blessings upon this, His church, are unquantifiable. However, a few numbers give us a small glimpse of the ways in which God has provided for our needs more than we deserve.*

## **2008**

We received 56 new members last year, 16 of those by way of baptism! Through your generosity, we had total receipts over \$420,000.00, over \$103,000.00 of that was designated for our building with \$316,000.00 for our general fund. Praise God for all He is doing in our midst.

## **Second Quarter of 2009**

Average Sunday morning attendance in the second quarter of 2009 (April through June) was 170. Because of the way you responded to God's grace by your faithful giving, we received \$79,522 towards the ministry of this church, and \$5,264 towards the building fund. And because of the gifts of God's people, we have been able to pay down our loan, so that the remaining balance, after only 20 months, is \$145,719! Let us all be thankful for God's provision!

**CAPITAL GIVING** - Because of the generosity of the members and friends of GCPC, we were able to pay for most of the construction costs of our new building, and only had to borrow \$240,000. We have a 10-year zero-interest note that we are paying down monthly, and we plan to use gifts above and beyond our normal receipts to pay off the note early. This will enable us to set aside funds for more ministry and perhaps even start building funds for building improvements, ongoing expenses, and future construction. If you were not able to participate in the GCPC capital campaign and would now like to invest in the future of GCPC, or you desire to increase the level of your previous pledge, please prayerfully consider whether you can help pay down the note early. If, in addition to your regular giving, you would like to designate gifts towards the building, please write BUILDING or CAPITAL in the "memo" area of your checks. If you have any questions about the finances of our church, please speak with any Elder or Deacon. Thank you for your generosity!

## **GCPC is Committed to Missions**

### **GCPC Summer Mission Trip**

Our missionaries have returned from their week of service in Reynosa, Mexico (across the border from McAllen, TX). Stay tuned for a report soon.

### **Church Planting in the Philippines**

We are, as a church, supporting the aggressive church planting efforts in the island nation of the Philippines. We are also supporting the building and maintenance of homes for the many street children in the Philippines. These homes are under the direct oversight (and often physically connected to) the local Presbyterian churches in the Philippines. For more information or to receive e-mails on how you can pray specifically for this work, please speak to Andrew Caudal.

### **Church Planting in North Texas**

Your church is committed to planting churches in our area and supporting current church plants. We are supporting the new church in Denton, Denton Presbyterian Church. Please pray for our efforts in this endeavor and begin to pray for the future churches God may allow us to play a part in planting. David Wilson is the pastor of Denton Presbyterian Church.

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## *Church Office-A Primer\**

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The Apostle Paul teaches us that the desire to serve as an officer in the church is a worthy ambition. He heartily endorses, but then explains in 1 Timothy 3 the demanding requirements of being an elder or deacon. So, the desire to be a spiritual leader in the church is a good thing, but not everyone is qualified to serve as an officer. Those who aspire to office in the church must meet the highest standards, and must be examined and tested (1 Timothy 3:15).

Paul describes the church as the “household of God...the church of the living God, the pillar and support of the truth (1 Tim. 3:15). Those are strong statements, and if we believe them, we must embrace a high view of the church, and seek only the most qualified men to lead her. Officer nominations and elections have little to do with popularity and a lot to do with a person’s consistent and deepening love for God above all things which nurtures a growing love and servant attitude toward his neighbor. In the kingdom of God leadership is about loving God and neighbor; worshipping God and serving one’s neighbor.

### **The Offices of Elder and Deacon**

**Elder**—The office of elder is one of spiritual oversight and government of the church (Titus 1:5ff; 1 Tim. 3:1-7). In the NT elders are sometimes referred to as shepherds (Acts 20:28, 1 Peter 5:1-3) because they are charged with the care and nurture of the church just as a shepherd cares for his flock. Elders are also responsible for the teaching ministry of the church (1 Tim. 5:17-18). Thus, elders must understand the truths of God’s Word, and be able to effectively minister in the body as one who encourages, edifies and when needed, confronts and rebukes.

**Deacon**—The office of deacon is one of service, extending mercy and sympathy to those in need, especially to those within the church. Deacons are first mentioned in Acts 6:1-6, as those chosen to minister to the physical needs within the church. The spiritual nature of the deacon’s service of mercy is not less vital than the elder’s rule; the health of the church is inseparably tied to both offices.

The duty of the office is threefold: 1) To minister to those in need and distress, 2) To administrate financial issues within the church (giving and distribution of gifts), and 3) To care for the church’s property.

Any man assuming the office of elder or deacon must meet the qualifications listed in 1 Timothy 3:1-7, Titus 1:6-9 (elder) and 1 Timothy 3:8-13 (deacon), as a minimum and must also be willing to carry forth the vision and mission of Grace Community Presbyterian Church as determined by the current leadership of the church. The solemn vows the officers take include protecting and pursuing the peace and purity of the church. This peace and purity is protected and pursued, first, in the Session and Deaconate. Both offices are perpetual—that is, for life, unless extraordinary circumstances allow or call for the dissolution of one’s office.

*(\*Thanks to Lexington Presbyterian Church, PCA for parts of this helpful primer.)*

## *Church Officers-Trying, Nominating, Electing & Ordaining*

**Trying**—At the beginning of the summer, 2008 over a dozen men were encouraged by members of GCPC to begin the process of considering formal leadership in our church. The current officers sought to serve these men in helping them evaluate their fitness for service as officers. To that end, these men studied issues of polity (church government), the centrality of worship in our church, the application of the gospel for them, their family and the people in our church, the theology of the Reformed Faith, the duties and requirements of Deacons and Elders and how officers should lead in intentional and focused relationships through service and shepherding. At the end of this 13 month trial, six men determined that they needed the congregation's help in further discerning their call.

Members of GCPC are now in the process of meeting with and engaging with each of these six men to help them discern God's call in their service to GCPC.

**Nominating**—The members of Grace Community Presbyterian Church will be notified when they can begin to officially nominate men for office. Until that time it is the responsibility of every member of GCPC to begin to get to know the men and help them discern God's call regarding formal leadership in GCPC. When members of the congregation believe that a certain man or men should be an officer, they will seek the permission of that man for nomination.

**Examining**—Nominees who accept nomination to office will be examined, both orally and in written form, in the following areas; their Christian experience, English Bible, Theology and Polity (church government).

**Electing**—The men who satisfy the requirements of the exam will be presented to the congregation for election. Every communing member of GCPC has the privilege to vote on each man. A simple majority vote is required to elect a man to office.

**Ordaining**—New officers will be installed on a Sunday evening special ordination service, according to our Book of Church Order, Chapter 24. Time to be determined.

### **The Responsibility of the Members of GCPC**

Each member should be aware of their responsibility to meet with each man they believe may be gifted to serve in office and to prayerfully consider those they believe demonstrate the biblical qualifications for office. The members of GCPC are free to nominate any man who is a member in good standing of GCPC. If a man agrees to be nominated and has not previously been ordained to office at GCPC or has not completed the "trying" process as described above, he will be invited to begin that process once it begins again.

## WHO IS DOING WHAT???

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The gatherings announced in this section are wonderful examples of organic ministry, God's people taking the initiative to do something for which they have a particular burden. **These are not programs coordinated by GCPC neither organized nor "overseen" by your elders. But these are examples of God's people stepping up and reaching out and practicing their faith and inviting you to join them! We are happy to help them make you aware of what they are doing.** *(Church officers and Ministry Coordinators for GCPC are listed on the inside back cover of our bulletin.)*

### ○ **Baby Shower Committee**

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If you are interested in joining one of the baby shower committees, contact Natasha Tracy for more information.

### ○ **Coffee House Seminary**

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What does Christianity have to do with professional sports? Politics? The internet? These periodic discussions deal with the intersection of faith and culture. Contact Brian Cervantez

### ○ **Gospel Mission Work**

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Women and children in need are befriended and served. Contact Tasha Tracy

### ○ **Guy's Movie Night**

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Guys' movie night will be August 6<sup>th</sup> at Doug and Karen Flower's home. More information to follow. Please see Phil Bassett if you have any questions.

### ○ **Meals on Wheels**

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Would you like to volunteer to deliver meals one day a week? Or would you care to be part of a group at Grace, delivering food 5 days a week? If you would like to ride along with Tom Liggett to get a first-hand look at this service, contact Tom at 817 454-4208. Tom delivers on Wednesday mornings.

### ○ **Neighborhood Bible Study**

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This year this group studied the book of Esther. They are taking a summer break and will resume in September. Contact Mary at 817-431-3023 if you have any questions.

### ○ **Women's Book Discussion**

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Women's Book Discussion book discussion group's selection for July / August is a winner of the National Book Award: "Mornings on Horseback: The Story of an Extraordinary Family, a Vanished Way of Life and the Unique Child Who Became Theodore Roosevelt", by David McCullough. The elementary age girls group will be reading "The Borrowers" by Mary Norton. Please see Paul Pettitt or Rebecca Caudal for time and location of the next meeting.